# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | GOLDEN BELLS INTERNATIONAL SCHOOL   |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KADRABAD KHURD, BLOCK BUDHANPUR, SEOHARA BIJNOR, bijnour, UTTAR<br>PRADESH - 246746 |  |
| 5      | PRINCIPAL NAME                    | Mr. JASBIR SINGH  |  |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED  |  |
| 7      | SCHOOL EMAIL ID                   | goldenbellsgbis2022@gmail.com   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8630488610  |  |

### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
|--------|---|---|--|
| l      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/Trust-Deed.pdf   |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/3-NOC.pdf  https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/4-Recoginition.pdf  https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/5-NBC.pdf |  |
| 1      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |  |
| į      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   |   |  |
| ö      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/6-Fire.pdf   |  |
| ,      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/7-Self-Certification.pdf   |  |
|        | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/8-Water-Cert.pdf   |  |

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION                              | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/9-fees-structure.pdf    |  |
|--------|--|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL                        |  |  |
| 2      | ANNUAL ACADEMIC CALENDER                           | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/10-Academy-Calender.pdf |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/11-SMC.pdf              |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.goldenbellsinternationalschool.in/wp-content/uploads/2022/10/12-PTA.pdf              |  |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER |  |
|---|--|--|
|   | APPLICABILITY  |  |

## D: STAFF (TEACHING):

| SL No. | INFORMATION                                | DETAILS                            |  |
|--------|--|------------------------------------|--|
| 1      | PRINCIPAL                                  | Mr. JASBIR SINGH                   |  |
| 2      | TOTAL NO. OF TEACHERS                      | 17                                 |  |
|        | PGT  | 0                                  |  |
|        | TGT  | 6                                  |  |
|        | PRT  | 8                                  |  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                              |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MRS. MANJU VERMA M.A PSYCHOLOGY    |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. SUNITA M.A. SPL B.ED AND M.ED |  |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS       |
|-----------|------|----------------------------|---------------------------|-----------------|---------------|
| 1         | 2022 | 00                         | 00                        | 00              | NOT APPEARING |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS       |
|-----------|------|----------------------------|---------------------------|-----------------|---------------|
| 1         | 2022 | 00                         | 00                        | 00              | NOT APPEARING |

#### E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                      |  |
|--------|---|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10200                        |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 48                      |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 54                       |  |
| 4      | INTERNET FACILITY   | YES                          |  |
| 5      | NO. OF GIRLS TOILETS  | 6                            |  |
| 6      | NO. OF BOYS TOILETS   | 6                            |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/y1iDP9EYAy4 |  |